| | n |
|-------------|---|
| lustallatio | |



00689





34555

Installation: MONMOUTH FORT MAIN POST UIC: DP1001-zz

FCG Description: Bowling Facilities

F7401I

Unit of Measure: SF

Overall Quality Rating:

Green Amber Red

NON-APPROPRIATED FUND

Community Facilities: Worksheet

20 Feb 02

Inspector:

HimmeLReich

Phone#: 53 2-3 80 5

Date Completed:

48

FACILITY CONDITION ASSESSMENT

Condition of Each Component Completely fill in rating box for each component,

| Inspection Component | GREEN | AMBER | RED | N/A |
|--|-------------------|-------------|-----------|-------------------|
| Common Building Areas 1. Site 8 Grounds | ⊠ | П | П | П |
| 2. Parking | ⊠ | H | ñ | ī |
| 3. Building Exterior | X | H | Ħ | ī |
| 4. Loading Dock | | H | H | ⊠ |
| 5. Lobby | H | H | Ħ | ⊠ |
| 6, Administrative Areas | × | H | H | ñ |
| 7, Stairs | | H | H | Ø |
| 8. Corridors | H | H | Ħ | ₩ |
| 9. Toilets | Ø | H | ñ | ñ |
| IO. UTILITIES *** | Z | H | Ħ | ī |
| 11- Lounge | Ø | ñ | ī | $\overline{\Box}$ |
| 12. Vending Machine Area | | | | Ø |
| Facility Specific Areas | _ | | | K-2 |
| 13. MUSIC AND THEATER *** | | 님 | 님 | ⊠ |
| 14, AUTOMOTIVE SKILLS CENTER *** | | 님 | 님 | M |
| 15, ARIS AND CRAFIS CENTER | | 님 | 님 | M |
| 16, YOUTH CENTER *** | | 닏 | 님 | ⊠ |
| 17. LIBRARY *** | | | 브 | × |
| 18. RECREATION CENIER | | | 브 | ⋈ |
| 19. CLUBS *** | | | ᆜ | ₩ |
| 20, BOWLING CENTER *** | \boxtimes | | | |
| 21, EATING FACILITIES *** | | | | |
| Overall Facility Rating: Mark the color with the greatest number of "X"s. If two colors have an equal number of "X"s, choose the worst color rating. | | | | |
| ***Indicates Priority Component (For Local Installation Reference | ce Only) | | | |
| Red Rating Explanation: | | | | |
| Location Comment_Both_gl | ass <u>vestib</u> | ules ARE Le | AKING- | |
| Environmental, Health, | Safety, & | Preservat | ion (EHSP |) Comment: |
| | | | | |
| | | | | |
| COMMANDER/DIRECTOR SIGN | ATURE | | | |

| Installation: | Facility Number: | Facil | ity Category Group | | |
|---|--|----------------------------------|---------------------|---------------------------------|--|
| | | | |). | Use with Booklet #: |
| Installation: MONMOUTH FOUIC: @0WC01-zz Not an RPLANS UIC Inspector: | 01010 RTMAIN POST | Unit of Measure: Commun Re | : Community Service | Centers orksheet | 48 Overall Quality Rating: Green Amber Red apleted: 2/19/02 |
| | FACILIT | Y CONDITI | ON ASSESSM | ENT | |
| | terior | | | Each Composing box for each RED | |
| 9. Toilets 10. UTILITIES *** 11. Lounge 12. Vending Machi Facility Spe | ne Area ecific Areas | | | | |
| 13. MUSIC AND THE 14. AUTOMOTIVE SK 15, ARTS AND CRAF 16. YOUTH CENTER 17. LIBRARY *** 18, RECREATION CEI 19, CLUBS *** 20. BOWLING CENTER 21. EATING FACILITY Overall Facility Mark the color greatest number fwo colors have number of "X"s, worst color rat | TILLS CENTER *** TS CENTER *** *** NTER *** TIES *** y Rating: with the of "X"s If an equal choose the | | | | |
| ***Indicates Pric | | Only) | | | |
| Red Rating E | xplanation: | | | | |
| Location Com | ment | | | | |
| | , Health, Sa. | | reservatio | n (EHSP) | Comment: |
| COMMANDER/DIR | ECTOR SIGNATU | RE | | | |

| Installation: 34555 Installation: MONMOUTH FO UIC: DP1001-zz NON-APPROPRIATED FUND Inspector: C C Z E | | F740 FCG Description Unit of Measure: Commun Re Phone #: | : Recreation Centers | orksheet les Date Com | Jse with Booklet #: 48 Overall Quality Rating: Greer Amber Red pleted: 2/20/02 |
|--|--|---|----------------------|-----------------------------|---|
| Inspection Common Buil 1. Site 8 Groun 2. Parking 3. Building Ext 4. Loading Dock 5. Lobby 6. Administrati 7. Stairs 8. Corridors 9. Toilets 10. UTILITIES *** 11. Lounge 12. Vending Machin Facility Spec 13. MUSIC AND THEA 14. AUTOMOTIVE SK: 15. ARTS AND CRAFT 16. YOUTH CENTER * 17. LIBRARY *** 18. RECREATION CEN 19. CLUBS *** 20. BOWLING CENTER 21. EATING FACILIT Overall Facility Mark the color of the col | ding Areas derior ve Areas ific Areas ATER *** ILLS CENTER *** IS CENTER *** IS CENTER *** ITER ITE | GREEN | AMBER | Each Compond for each RED | nent component. N/A |
| Environmental COMMANDER/DIRE | , Health, Saf | | ceservatio | on (EHSP) C | omment: |

| nstallation: | Facility Number: | Facilit | ty Careery Group: | Us 48 | e with Booklet #: | |
|---|---|--|-------------------|-------------|---|--|
| Installation: MONMOUTH FORT MAIN POST UIC: DP1001-zz NON-APPROPRIATED FUND Inspector: CZEN_W/N_SKI | | FCG Description: Auto Skill Centers Unit of Measure: SF Community Facilities Worksheet | | | Overall Quality Rating: Green Amber Red Date Completed: | |
| | FACILII | | ON ASSESSME | | | |
| | | | dition of E | | | |
| - | n Component lding Areas unds | GREEN | AMBER | RED | N/A | |
| 3. Building E4. Loading Do5. Lobby | | | | | | |
| 6. Administra7, Stairs8, Corridors9, Toilets | tive Areas | | | | | |
| 10. UTILITIES * 11, Lounge 12, Vending Mac | chine Area | | | | | |
| 13, MUSIC AND T | SKILLS CENTER *** RAFTS CENTER *** R *** | | | | | |
| 18. RECREATION 19, CLUBS *** 20. BOWLING CE | CENTER *** | | |] | | |
| Mark the col greatest num two colors | ility Rating: or with the ber of "X"s, If ave an equal "s, choose the | 質 | | | • | |
| ***Indicates (For Local In | Priority Component stallation Referen | ce Only) | | | | |
| Location | Comment 1554 | # 3 E) | CTERION WAL | LS HAVE | CRACKS AND NEGO | |
| KEPAIRS | ntal, Health, | - 0 | 1/0 # 022 | 4967 | | |

| 14tion: | Facility Number: | Facili | Facility Category Group: | | se with Booklet #: | |
|---|---|---|---------------------------|-----|-----------------------------|-----|
| | | | | | | |
| 5 | 00114 | F7402 | | 4(| | |
| llation: MONMOUTH FO DP1001-zz -APPROPRIATED FUNI | RT MAIN POST | FCG Description: Unit of Measure: Commun Phys | Fitness Facilities | 20 | Overall Quality Green Amber | Red |
| | FACILIT | Y CONDITION | ON ASSESSME | NT | | |
| | | | dition of Edill in rating | | | |
| | Component lding Areas | GREEN | AMBER | RED | N/A | |
| 1. Site & Groun | _ | | | | | |
| 2. Parking | | | | | | |
| 3. Building Ext | erior | | | | | |
| 4. Loading Dock | | | | | | |
| 5. Lobby | | *** | | | | |
| 6, Administrati | ve Areas | | | | | |
| 7. Stairs | | 膕 | | | | |
| 8. Corridors | | | | | | |
| 9. Toilets/Show | ers/Locker Room | 鸝 | | | | |
| SO, UTILITIES * | ** | S | | | | |
| Facility Sp | pecific Areas | | | | | |
| Mark the cogreatest nutering two colors | ility Rating: lor with the mber of "X"s. If have an equal X"s, choose the rating. | | | | | |
| | Priority Component stallation Referen | | | | | |
| Red Rating | Explanation: | | | | | _ |
| | | | | | | _ |

Environmental, Health, Safety, & Preservation (EHSP) Comment:

COMMANDER/DIRECTOR SIGNATURE ________

Inst <u>'lation</u>:

34555

Facility Number:

Facility Category Group:

Use with Booklet #:





01215

FCG Description: General Purpose Auditoriums
Unit of Measure: SF

UIC: WOWCAA-a
GARFTMO CECOM

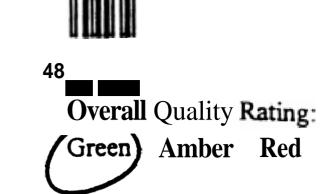
Installation: MONMOUTH FORT MAIN POST

Inspector: RGBORT SPECHT

Community Facilities Worksheet

Recreation Facilities

Phone #: 500



Date Completed: 2/20/07_

FACILITY CONDITION ASSESSMENT

F74010

Condition of Each Component Completely fill in rating box for each component,

| Common Building Areas | GREEN | AMBER | RED | N/A |
|---|--------------|--------------|------------|----------|
| 1. Site 8 Grounds | | | | |
| 2. Parking | | | | |
| 3. Building Exterior | | | | |
| 4. Loading Dock | | | | |
| 5. Lobby | | | | |
| 6. Administrative Areas | | | | |
| 7. Stairs | | | | |
| 8. Corridors | | | | |
| 9. Toilets | | | | |
| 10. UTILITIES *** | | | | |
| 11. Lounge | | | | |
| 12. Vending Machine Area | | | | |
| Facility Specific Areas 13. MUSIC AND THEATER *** | п | | | |
| 14. AUTOMOTIVE SKILLS CENTER *** | $\bar{\Box}$ | <u>-</u> | | a |
| 15. ARTS AND CRAFTS CENTER *+* | | | | |
| 16. YOUTH CENT'ER +*+ | | | | |
| 17. LIBRARY *** | | | | |
| 18. RECREATION CENTER *** | | | | 7 |
| 19. CLUBS *** | | | | |
| 20. BOWLING CENTER *** | | | | |
| 21. EATING FACILITIES *** | | | | |
| Overall Facility Rating: Mark the color with the | | | | |
| greatest number of "X"s. If two colors have an equal number of "X"s, choose the worst color rating. | | | | |
| +++Indicates Priority Component (For Local Installation Reference | e Only) | | | |
| Red Rating Explanation: | | | | |
| Location Comment | | | | |
| Environmental, Health, S | Safety, & | Preservati | ion (EHSP) | Comment: |
| COMMANDER/DIRECTOR SIGNA | TURE | | | |

| allation: MONMOUTH F : DP1001-zz N-APPROPRIATED FUI pector | ND | F75030 FCG Description: Outdo Unit of Measure: EA Community F Outdoor Sports & Phone#: | acilities Worksho & Recreation Fac | eet | |
|--|--|---|---------------------------------------|--------------------------------|----------|
| | FACILI | TY CONDITION | N ASSESSME | NT | |
| Facility 1. SWIMMING PO 2. OUTDOOR PLA 3. GOLF COURSE 4. GEWERAL PUR Overall Fac Mark the co greatest nu two colors number of " worst color ***Indicates (For Local In | YING FIELDS/COURTS *** POSE PLAYGROUND *** cility Rating: clor with the mber of "X"s. If have an equal. X"s, choose the | Completely GREEN s *** ce Only) | | Each Composed box for each RED | |
| Location | | | | | |
| Environme | ntal, Health, | Safety, & P | reservatio | on (EBSP) | Comment: |
| COMMANDER | /DIRECTOR SIGN | NATURE | | | |

Facility Category Group:

Use with Booklet #:

Installation:

Facility Number:

| Installation: | Facility Number: | Facility Category Group: | Use with Booklet#: |
|---------------------------------|------------------|--|--|
| | | | |
| 34556 | 02568 | F75030 | 47 |
| Installation: MONMOUTH F | ORT CHAS WOOD | FCG Description: Outdoor Pools | Overall Quality Rating |
| UIC: DP1001-zz | | Unit of Measure: EA | Overall Quality Rating (Green) Amber Red |
| NON-APPROPRIATED FUN | ID . | Community Facilities Worksheet | |
| | | Outdoor Sports & Recreation Facilities | es // |
| Inspector: | | Phone#: 22848 | Date Completed: 2/13/02 |
| | | | |

| | FACILITY | CONDITIO | N ASSESSME | NT | |
|----------------|---|------------------|---------------------------------------|-----------|----------|
| 2. 3. 4. | Inspection Component Facility Specific Areas SWIMMING POOL *** OUTDOOR PLAYING FIELDS/COURTS *** GOLF COURSE *** GENERAL PURPOSE PLAYGROUND *** Overall. Facility Rating: Mark the color with the greatest number of "X"s. If two colors have an equal number of "X"s, choose the worst color rating. ***Indicates Priority Component (For Local Installation Reference Or | Completely GREEN | ition of E fill in ration AMBER | | |
| _ | Red Rating Explanation: | | | - Carella | |
| - I | Environmental, Health, San | | reservatio | n (EHSP) | Comment: |